

Franklin School Committee Meeting

April 7, 2015

Municipal Building – Council Chambers

7:00 P.M.

Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29



∞ Vision Statement ∞

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

AGENDA

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

Call to order
Pledge of Allegiance
Moment of Silence

Mrs. Mullen

1. Routine Business

- Citizen's Comments
- Review of Agenda
- Minutes:
I recommend approval of the minutes from the March 24, 2015 School Committee Meeting.
- Payment of Bills Mr. Clement
- Payroll Mrs. Douglas
- FHS Student Representatives
- Correspondence: Budget to Actual – Miriam Goodman

2. Guests/Presentations:

- a. ASMS Update – Beth Wittcoff, Rebecca Motte

3. Discussion Only Items

- BiCounty Collaborative Quarterly Report
- Twitter / FPS News
- Safety Communications
- Kindergarten Registration

4. Action Items:

- a. I recommend approval of the request of Mr. Fortin for HMMS students to travel to Providence, RI for Save the Bay Programs as detailed on May 26, 27 & 28, 2015.

- b. I recommend acceptance of a check for \$6.86 from Schoola for in-house enrichment at JF Kennedy Elementary School.
- c. I recommend acceptance of three checks totaling \$4,115.00 from the Franklin Music Boosters for district wide in-house enrichment.
- d. I recommend acceptance of two checks totaling \$1,695.00 from the Parmenter PCC for Field trips and busing.
- e. I recommend acceptance of a check for \$50.00 from Steven Mollo for in-house enrichment at Remington Middle School.
- f. I recommend acceptance of a check for \$700.00 from Scholarship America for Supplemental Curriculum Materials at FHS.
- g. I recommend acceptance of a check for \$3,815.25 from the Jefferson PCC for field trips.
- h. I recommend acceptance of the donation of 25 copies of the book "Finding the Worm" for 6th grade reading at Horace Mann Middle School.

5. Information Matters:

- Superintendent's Report
- School Committee Sub-Committee Reports
- School Committee Liaison Reports

6. New Business:

- To discuss future business that may be brought before the School Committee.

7. Executive Session

- Personnel Update

8. Adjourn